| 1 | JASON M. FRIERSON United States Attorney | | | | | |
|----|---|---|--|--|--|--|
| 2 | District of Nevada | | | | | |
| 3 | Nevada Bar Number 7709 | | | | | |
| 4 | R. THOMAS COLONNA Assistant United States Attorney | | | | | |
| 5 | 501 Las Vegas Blvd. So., Suite 1100 Las Vegas, Nevada 89101 | | | | | |
| 6 | (702) 388-6336 Richard.Colonna@usdoj.gov | | | | | |
| | Attorneys for United States | | | | | |
| 7 | UNITED STATES DISTRICT COURT | | | | | |
| 8 | DISTRICT OF NEVADA | | | | | |
| 9 | George Harris, | Case No. 2:22-cv-00022-JCM-VCF | | | | |
| 10 | District CC | | | | | |
| 11 | , | Stipulation and Order to Reschedule Hearing on Plaintiff's | | | | |
| 12 | W. Motion for a Protective Order (ECF | | | | | |
| 13 | United States of America, No. 20) | | | | | |
| 14 | Defendant. | (First Request) | | | | |
| 15 | | | | | | |
| 16 | The United States respectfully requests that the court reschedule the hearing on | | | | | |
| 17 | Plaintiff's Motion for a Protective Order (ECF No. 20) set on August 21, 2023, at 2:00 p.m., | | | | | |
| 18 | as it conflicts with a pre-planned deposition of a non-party medical witness in this case that is | | | | | |
| 19 | scheduled at the same date and time as the hearing. See Ex. A, Plaintiff's Notice of Video | | | | | |
| 20 | Deposition. Plaintiff does not oppose this request. | | | | | |
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| 22 | /// | | | | | |
| 23 | /// | | | | | |
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| 28 | /// | | | | | |

1 This request is submitted in good faith and not for purposes of undue delay. 2 Respectfully submitted this 9th day of August 2023. 3 SIMON LAW JASON M. FRIERSON 4 United States Attorney 5 <u>/s/Benjamin J. Miller</u> BENJAMIN J. MILLER, ESQ. /s/ R. Thomas Colonna R. THOMAS COLONNA 6 Nevada Bar No. 10406 Assistant United States Attorney 810 S. Casino Center Blvd. Attorneys for the United States 7 Las Vegas, NV 89101 Attorneys for Plaintiff 8 9 IT IS SO ORDERED: IT IS HEREBY ORDERED that the 10 hearing scheduled for August 21, UNITED STATES MAGISTRATE JUDGE 2023, is RESCHEDULED to an in-11 **DATED:** 8-9-2023 person hearing at 10:00 AM, September 5, 2023, in Courtroom 12 3D. 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27

28

EXHIBIT A

Plaintiff's Notice of Video Deposition

| | | | ANIEL S. SIMON, ESQ. evada Bar No. 4750 | | |
|------|---|------|---|--|--|
| | 2 | | ENJAMIN J. MILLER, ESQ. | | |
| | 3 | _ | Nevada Bar No. 10406 ASHLEY M. FERREL, ESQ. | | |
| | | Ne | evada Bar No. 12207 | | |
| | | 21 | IMON LAW 10 S. Casino Center Blvd. | | |
| | | La | as Vegas, NV 89101 none: (702) 364-1650 | | |
| | | Fa | acsimile: (702) 364-1655 | | |
| | | Δt | mail: lawyers@simonlawlv.com torneys for Plaintiff | | |
| | | 8 | TINITUTED OUT A TE | C DICTRICT COLIDT | |
| , | 9 | 9 | UNITED STATES DISTRICT COURT | | |
| | 10 |) | DISTRICT OF NEVADA | | |
| | 11 | 1 | | | |
| | ard 1655 | 2 | GEORGE HARRIS, | CASE NO.: 2:22-cv-00022-JCM-VCF | |
| * | ra Boulevard da 89101 702-364-1655 | 3 | Plaintiff, | | |
| LAW | Center Boulevard Nevada 89101 Fax 702-364-165 | 4 | VS. | | |
| 3 | 5 6 15 | 5 | UNITED STATES OF AMERICA, | | |
| SILV | Casino s Vegas. 4-1650 | 5 | | | |
| | 810 S. Casino Las Vega: 702-364-1650 | 7 | Defendant. | | |
| | ~ r 18 | 3 | | | |
| | 19 |) | DI AINTIFF'S NOTIC | TE OF VIDEO DEPOSITION | |
| | 20 |) | <u>PLAINTIFF'S NOTICE OF VIDEO DEPOSITION</u> <u>TO MITCHELL HUMPRHEYS, MD</u> | | |
| | 21 | | O: MITCHELL HUMPHREYS, MD; | | |
| | 22 | | Mayo Clinic Legal Department 200 First Street SW | | |
| | 23 | | Rochester, MN 55905 | | |
| | 24 | | YOU WILL PLEASE TAKE NOTION | CE that on the 21st day of August, 2023, at 2:00 p.m., | |
| | 25 | | aintiff will take the denosition of MITCH | ELL HUMPHREYS, MD. Said deposition will take | |
| | | | | | |
| | 26 | _ | place via video conference by appearing via web-based videoconferencing hosted by Oasis | | |
| | 27 | Re | Reporting Services upon oral examination pursuant to FRCP 30, before an officer authorized by law | | |
| | 28 | to a | administer oaths. Participants may attend by | appearing via web-based videoconferencing only. | |

The Deponent and Participants shall appear via remote video conference at the below 1 link: 2 3 http://remotecounsel.com/meetings/J VktrIZQzU/join Password 4 131330 Dial-In: 646-568-7788 5 Meeting ID: 936-347-47362 6 PLEASE TAKE FURTHER NOTICE that pursuant to FRCP 30(b)(2), Plaintiff may record 7 the deposition via video/audio and/or take the photograph of the deponent in addition to the 8 stenographic record. 9 PLEASE TAKE FURTHER NOTICE that if the deposition is cancelled or continued at the 10 11 request of the deponent/deponent's counsel less than seven (7) days before the date/time of the 12 deposition as scheduled, the deponent/deponent's counsel will be responsible for payment of the 13 cancellation fee for the court reporter and the interpreter, if one has been scheduled. 14 Dated this ____ day of August, 2023. 15 SIMON LAW 16 17 DANIEL S. SIMON, ESQ. 18 Nevada Bar No. 4750 BENJAMIN J. MILLER, ESQ. 19 Nevada Bar No. 10406 ASHLEY M. FERREL, ESO. 20 Nevada Bar No. 12207 810 S. Casino Center Blvd. 21 Las Vegas, Nevada 89101 Attorneys for Plaintiff 22 23 24 25 26 27 28

1 **CERTIFICATE OF MAILING** 2 I hereby certify that on this day of August, 2023, I served the above and foregoing 3 PLAINTIFF'S NOTICE OF VIDEO DEPOSITION TO MITCHELL HUMPHREYS, MD by 4 placing the original thereof in a sealed envelope, with first class postage fully prepaid thereon, and 5 depositing same in the United States Mail at Las Vegas, Nevada, addressed as follows: 6 7 JASON FRIERSON, ESQ. Acting United States Attorney 8 District of Nevada R. THOMAS COLONNA, ESQ. 9 Assistant United States Attorney 501 Las Vegas Blvd. So., Suite 1100 10 Las Vegas, Nevada 89101 11 Attorneys for the United States 702-364-1650 • Fax 702-364-1655 810 S. Casino Center Boulevard 12 Las Vegas, Nevada 89101 13 SIMON LAW 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28

An employee of SIMON LAW